



***ATHERTON RIFLE CLUB INC.***  
**ANNUAL PRIZE SHOOT**

**12<sup>TH</sup> SEPTEMBER & 13<sup>TH</sup> SEPTEMBER 2026**

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**DIVISIONS: TARGET RIFLE 1, F OPEN, F STANDARD 1&2, FTR. PCO**

**SHOT ON HEXTA ELECTRONIC TARGETS**

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**Saturday 12<sup>TH</sup> September 9 AM Start Nomination \$55.00**  
**700 yards 2 sighters 15 shots to count. Double 500 yards 2 sighters 10 to count.**  
**Electronic Targets Divisional System Light Lunch included.**

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<b>All Divisions / Ranges</b>	<b>All Divisions / Aggregate</b>
<b>1<sup>st</sup> Prize Money</b>	<b>1<sup>st</sup> Medallion and Prize Money</b>
<b>2<sup>nd</sup> Prize Money</b>	<b>2<sup>nd</sup> Medallion and Prize Money</b>
	<b>3<sup>rd</sup> Prize Money</b>

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**Sunday 13<sup>TH</sup> September 8.30AM Start Nomination \$55.00**  
**Double 1,000 yards 2 Sighters 15 shots to count**  
**Electronic Targets Divisional System Lunch included.**

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<b>All Divisions / Ranges</b>	<b>All Divisions /Aggregate</b>
<b>1<sup>st</sup> Prize Money</b>	<b>1<sup>st</sup> Medallion and Prize Money</b>
<b>2<sup>nd</sup> Prize Money</b>	<b>2<sup>nd</sup> Medallion and Prize Money</b>
	<b>3<sup>rd</sup> Prize Money</b>

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<b>Grand Aggregate</b>	<b>All Divisions</b>
	<b>1<sup>st</sup> Badge and Prize Money</b>
	<b>2<sup>nd</sup> Badge and Prize Money</b>
	<b>3<sup>rd</sup> Badge and Prize Money</b>

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**Conducted under SSR's of NRAA. The club reserves the right to alter the program, prize money as required. NO MUZZLE BREAKS ALLOWED.**

**Inquiries: 0418190866 Peter White, President**  
**0457272085 Richard Butt, Secretary**

**Please notify Peter White with your SID # if you are attending, for catering purposes, by end of August.**